

# STONE RIDGE OF MERTON II

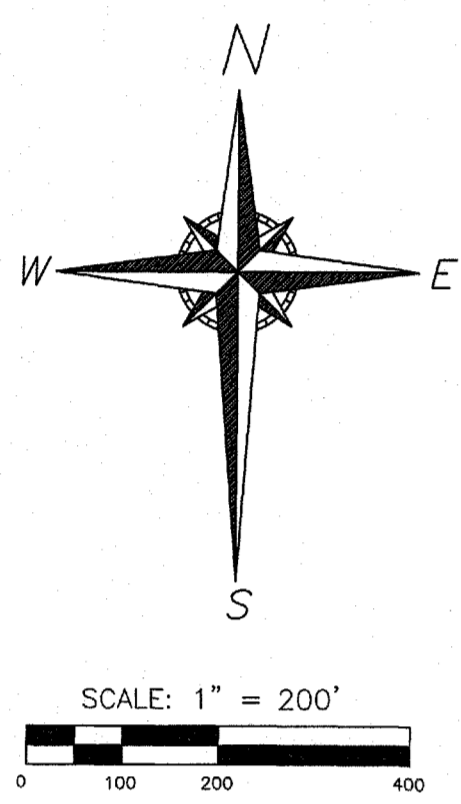
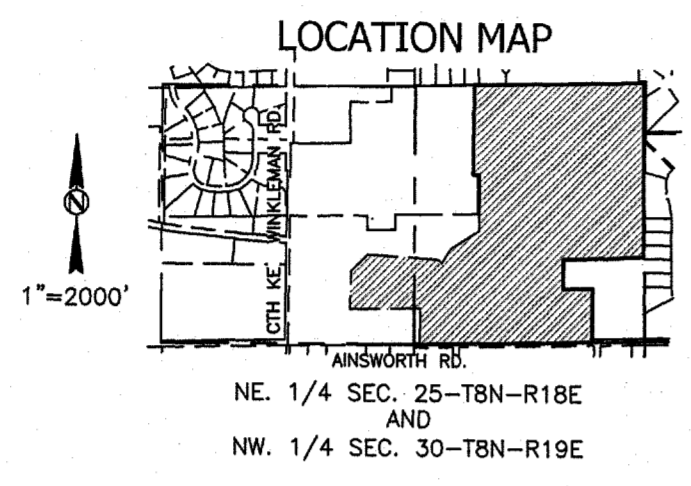
BEING A PART OF THE SE. 1/4 OF THE NE 1/4 OF SECTION 25, T.8N., R.18E. AND THE NE. 1/4, NW. 1/4, SE 1/4 AND SW 1/4 OF THE NW. 1/4 OF SECTION 30, T.8N., R.19E., VILLAGE OF MERTON, WAUKESHA COUNTY, WISCONSIN.

4634706  
 REGISTER OF DEEDS  
 WAUKESHA COUNTY, WI  
 RECORDED ON  
 November 23, 2021 08:30 AM  
 James R Behrend  
 Register of Deeds  
 6 PGS  
 TOTAL FEE: \$50.00  
 TRANS FEE: \$0.00  
 Book 55 Page 204-209

## OVERALL DETAIL

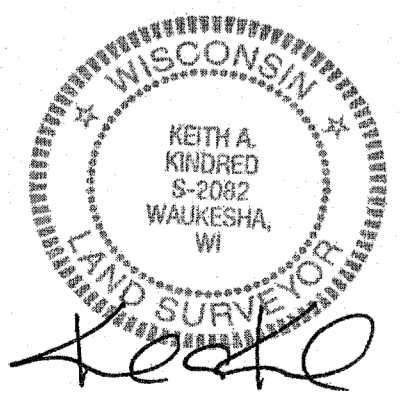
**SURVEYOR:**  
 KEITH A. KINDRED, PLS S-2082  
 SEH, INC.  
 501 MAPLE AVE.  
 DELAFIELD, WI 53018  
 (414) 949-8919  
 KKKINDRED@SEHINC.COM

**SURVEY FOR:**  
 TRI-QUIST INC.  
 8546 E. COUNTRY CLUB TRAIL  
 SCOTTSDALE, AZ 85255  
 (602) 369-8266



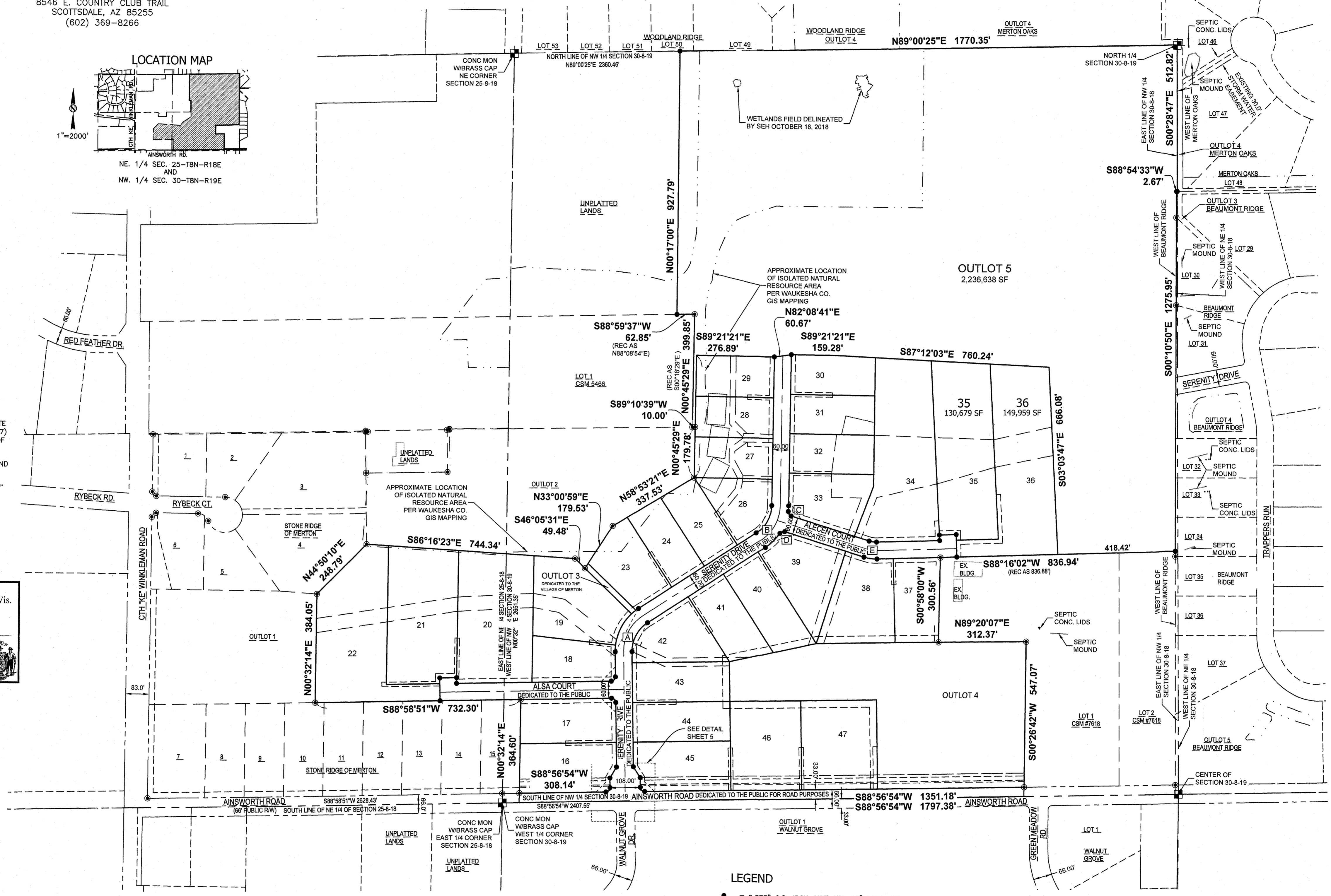
BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 1927) GRID NORTH ON THE WEST LINE OF THE NW 1/4 OF SECTION 30-8-19 AS N00°32'14"E.  
 DISTANCES ARE COMPUTED TO THE NEAREST 0.01' AND MEASURED TO THE NEAREST 0.01'  
 ANGLES ARE COMPUTED TO THE NEAREST 00°00'00.5" AND MEASURED TO THE NEAREST 00°00'05"

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.  
 Certified November 17, 2021  
*Rene M. Donaghy*  
 Department of Administration



REVISED THIS 9TH DAY OF NOVEMBER, 2021.  
 REVISED THIS 1ST DAY OF NOVEMBER, 2021.  
 REVISED THIS 7TH DAY OF OCTOBER, 2021.  
 REVISED THIS 22ND DAY OF SEPTEMBER, 2021.  
 REVISED THIS 21ST DAY OF SEPTEMBER, 2021.  
 REVISED THIS 20TH DAY OF SEPTEMBER, 2021.  
 DATED THIS 8TH DAY OF SEPTEMBER, 2021

PROJECT HALQA #160979



- LEGEND**
- - 2.375" O.D. IRON PIPE SET, 18" LONG, WT. = 3.65 LBS./LIN. FT.
  - ▣ - 11/16" REBAR, 18" LONG, WT. = 1.13 LBS./LIN. FT. SET AT ALL OTHER LOT & OUTLOT CORNERS
  - - CONCRETE MONUMENT W/ BRASS CAP FOUND
  - - 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)

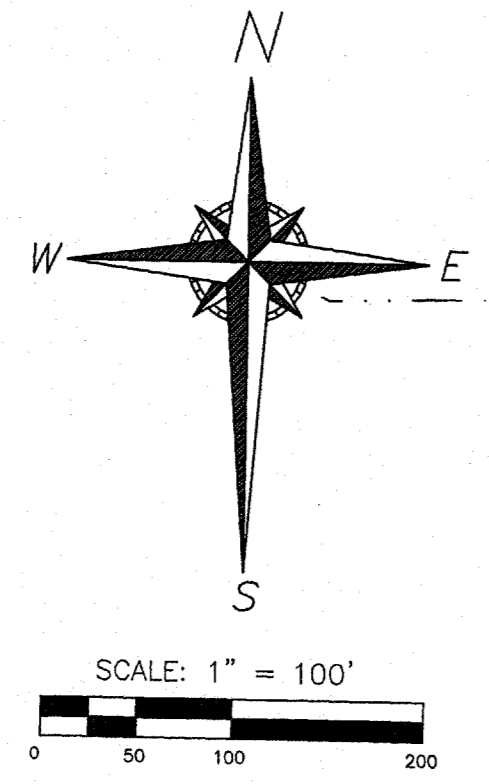
THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

**SEH**  
 PHONE: 414.949.8962  
 501 MAPLE AVENUE  
 DELAFIELD, WI 53018-9351  
 www.sehinc.com

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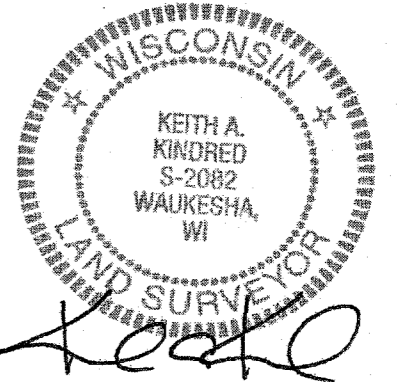
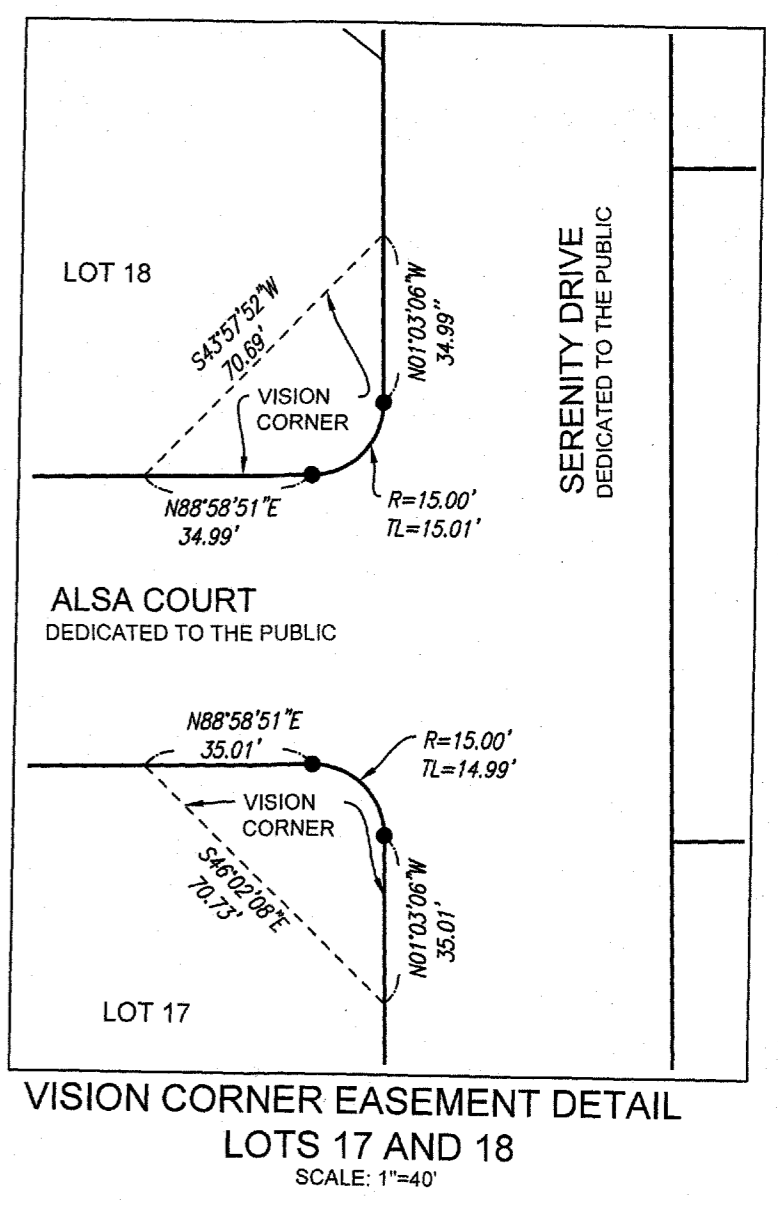
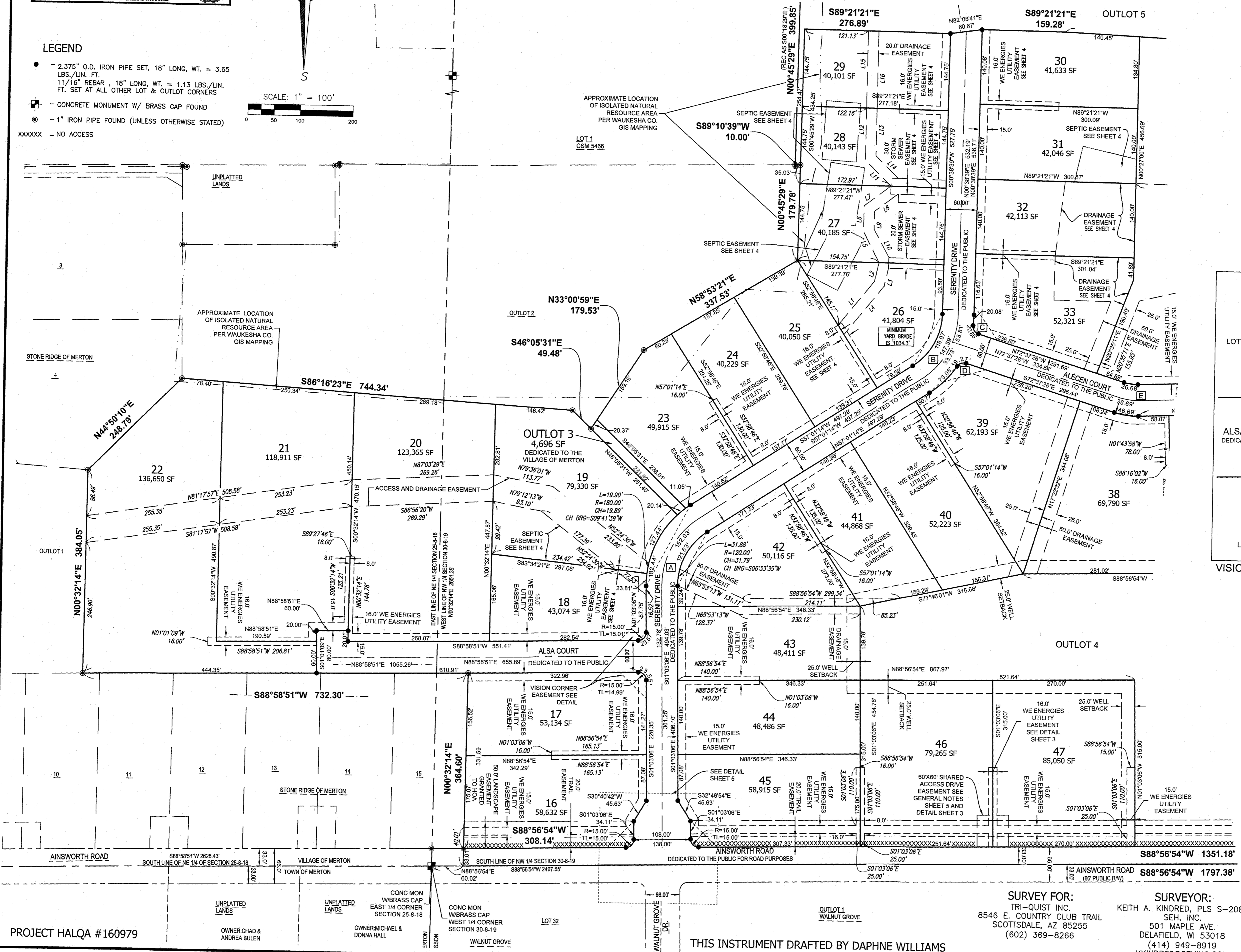
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BEING A PART OF THE SE. 1/4 OF THE NE 1/4 OF SECTION 25, T.8N., R.18E. AND THE NE. 1/4, NW. 1/4, SE 1/4 AND SW 1/4 OF THE NW. 1/4 OF SECTION 30, T.8N., R.19E., VILLAGE OF MERTON, WAUKESHA COUNTY, WISCONSIN.

LOT DETAIL

EASEMENT LINE TABLE		
LINE	LENGTH	DIRECTION
L1	108.03	N 38°44'55" E
L2	36.69	N 12°45'31" E
L3	35.37	N 12°45'31" E
L4	119.25	N 38°44'55" E
L5	66.24	S 27°32'05" E
L6	48.24	S 00°38'39" W
L7	62.71	S 53°12'24" W
L8	54.28	S 53°12'24" W
L9	33.34	S 00°38'39" W
L10	61.22	S 28°36'40" E
L11	68.75	N 46°03'17" W
L12	97.60	N 00°21'11" E
L13	88.93	N 00°21'11" E
L14	59.52	N 46°03'17" W
L15	144.75	N 00°21'11" E
L16	144.85	N 00°21'11" E

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  - CONCRETE MONUMENT W/ BRASS CAP FOUND
  - 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
  - XXXXXX - NO ACCESS



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 REVISED THIS 20TH DAY OF SEPTEMBER, 2021.  
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**SURVEY FOR:**  
 TRI-QUIST INC.  
 8546 E. COUNTRY CLUB TRAIL  
 SCOTTSDALE, AZ 85255  
 (602) 369-8266

**SURVEYOR:**  
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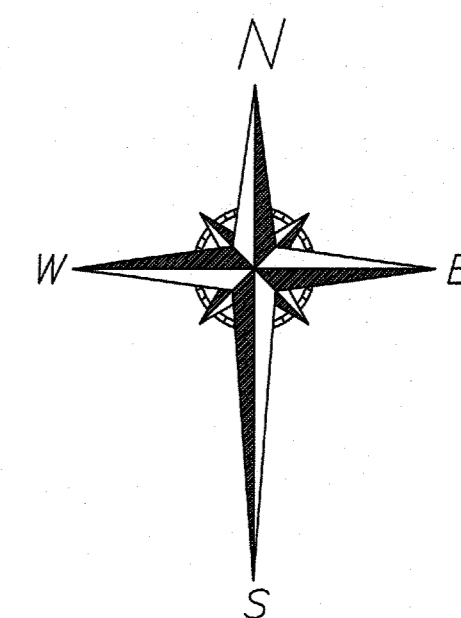
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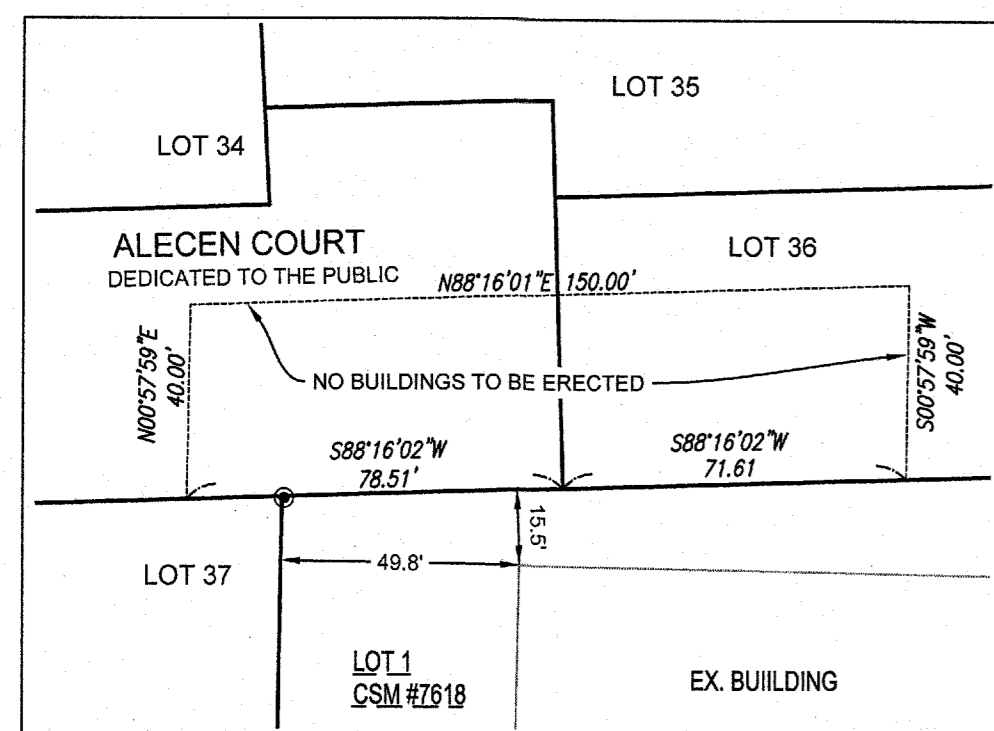
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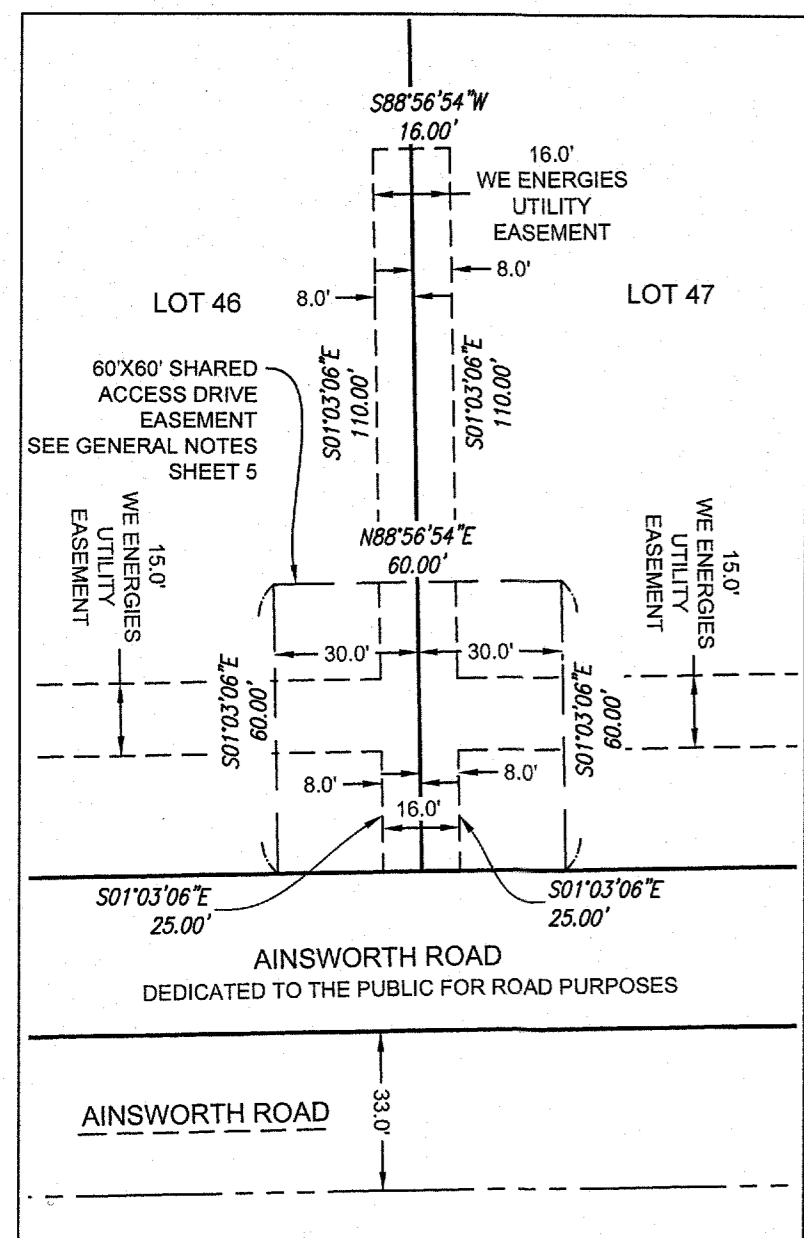


SCALE: 1" = 100'  
0 50 100 200



DETAIL- DEED RESTRICTION  
DOC. #1192709

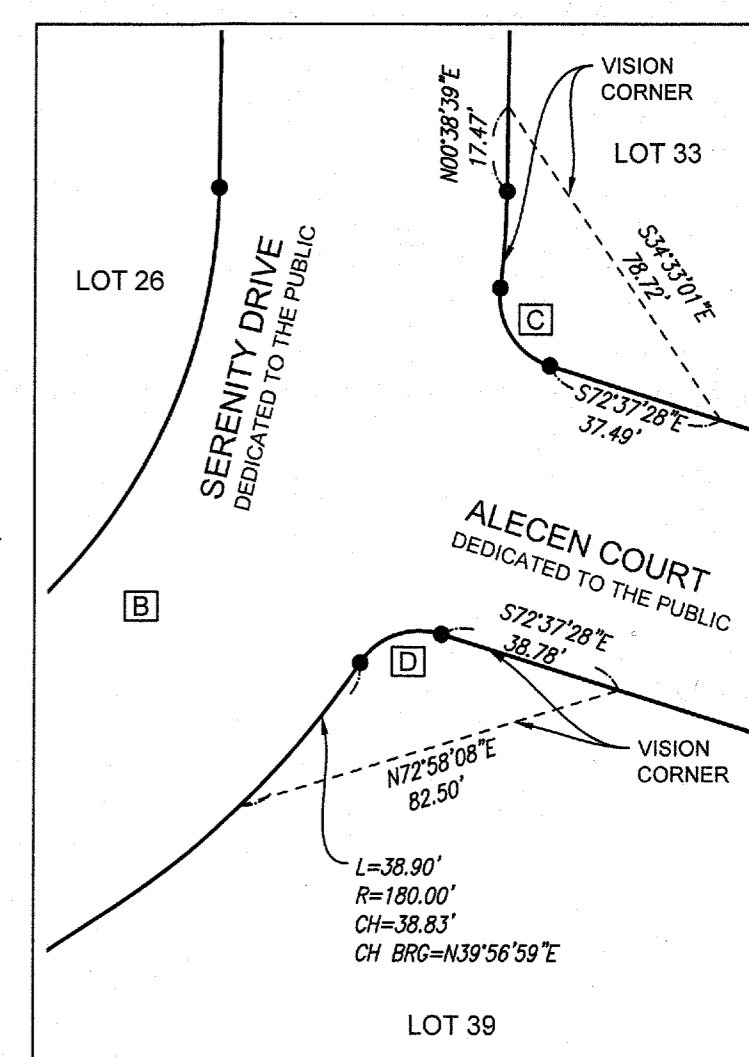
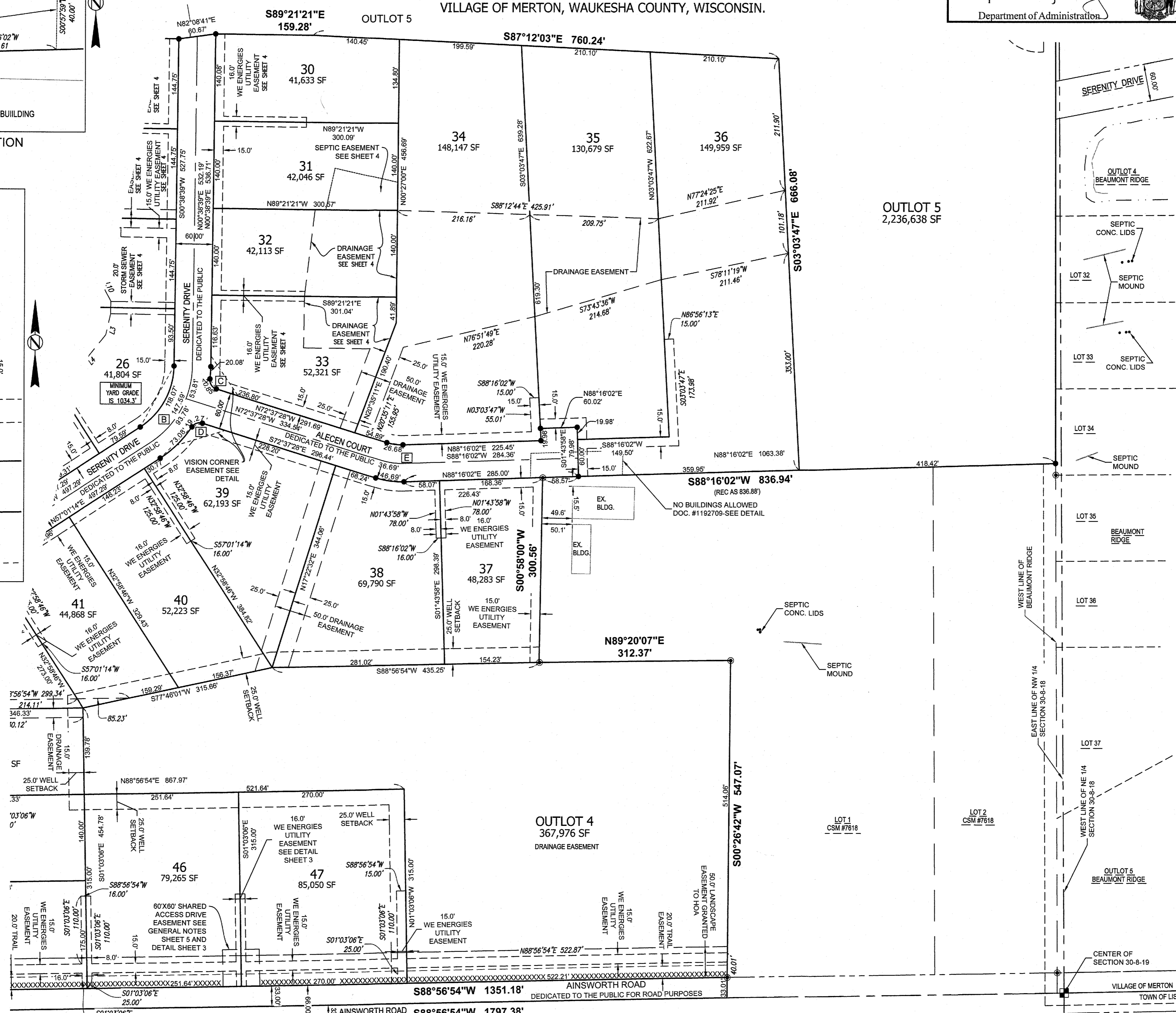
SCALE: 1"=40'



EASEMENT DETAIL  
LOTS 46 AND 47

SCALE: 1"=40'

## LOT DETAIL

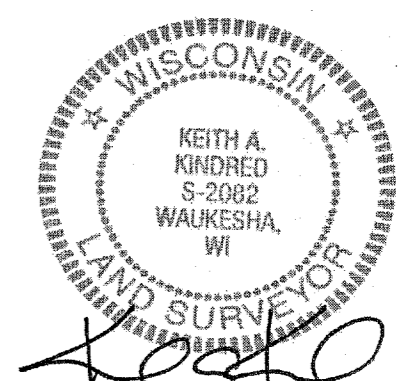


VISION CORNER EASEMENT DETAIL  
LOTS 33 AND 39  
SCALE: 1"=40'

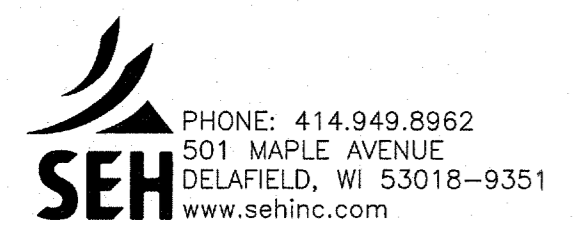
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  - ⊕ - CONCRETE MONUMENT W/ BRASS CAP FOUND
  - ⊙ - 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
  - XXXXXXXXXX - NO ACCESS

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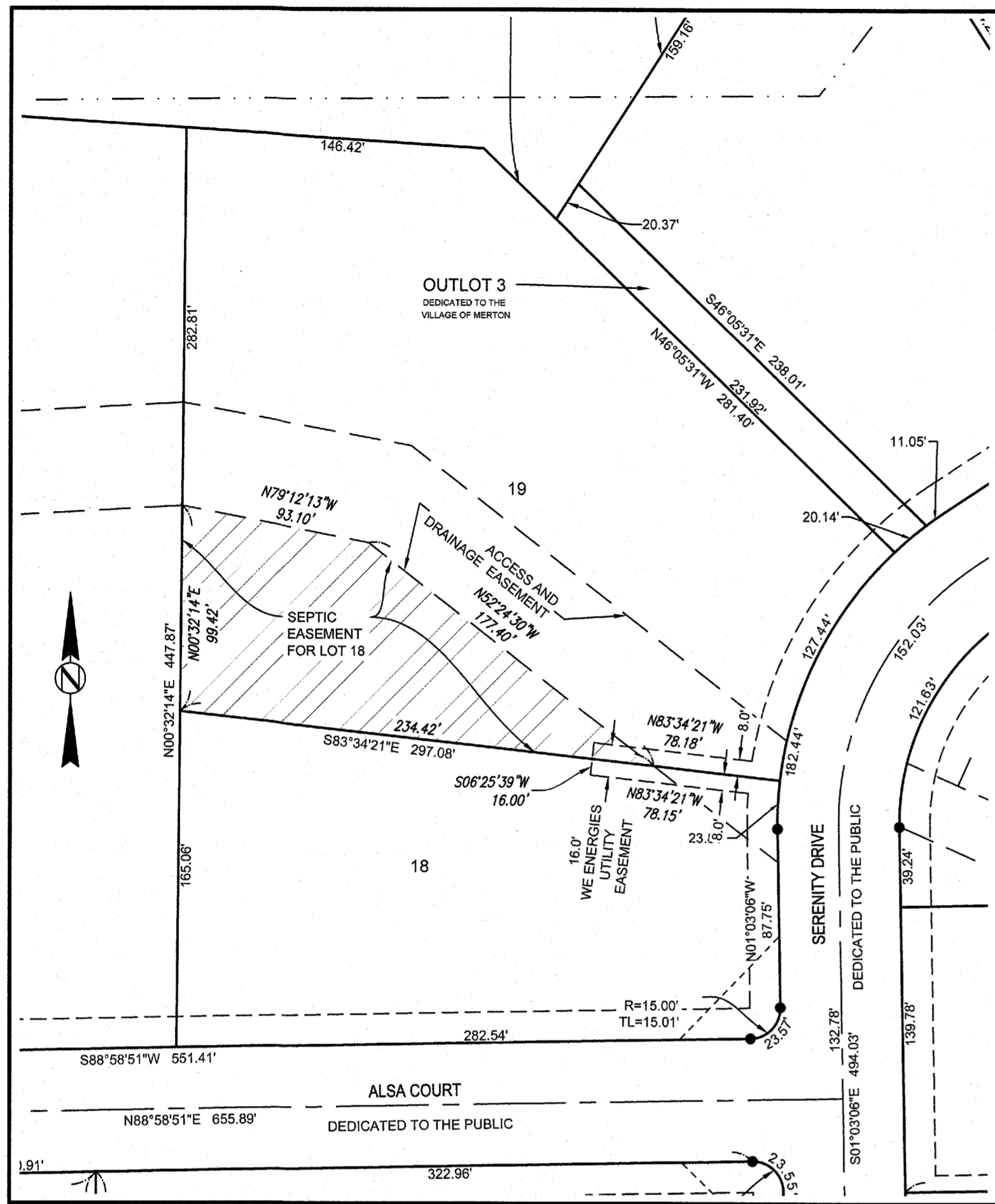
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EASEMENT DETAIL  
LOTS 26, 27, 28, 29, 31 AND 32



EASEMENT DETAIL  
LOT 18 AND LOT 19  
SCALE: 1"=60'

### LEGEND

- - 2.375" O.D. IRON PIPE SET, 18" LONG, WT. = 3.65 LBS./LIN. FT.
- - 11/16" REBAR, 18" LONG, WT. = 1.13 LBS./LIN. FT. SET AT ALL OTHER LOT & OUTLOT CORNERS
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- NO ACCESS

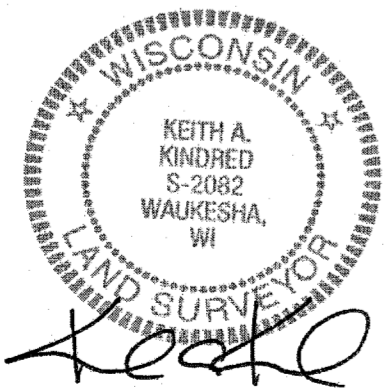
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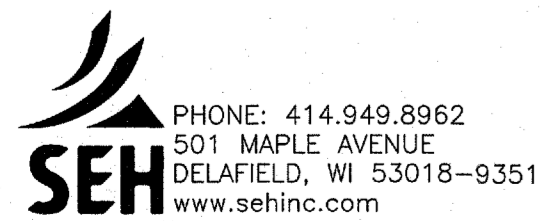
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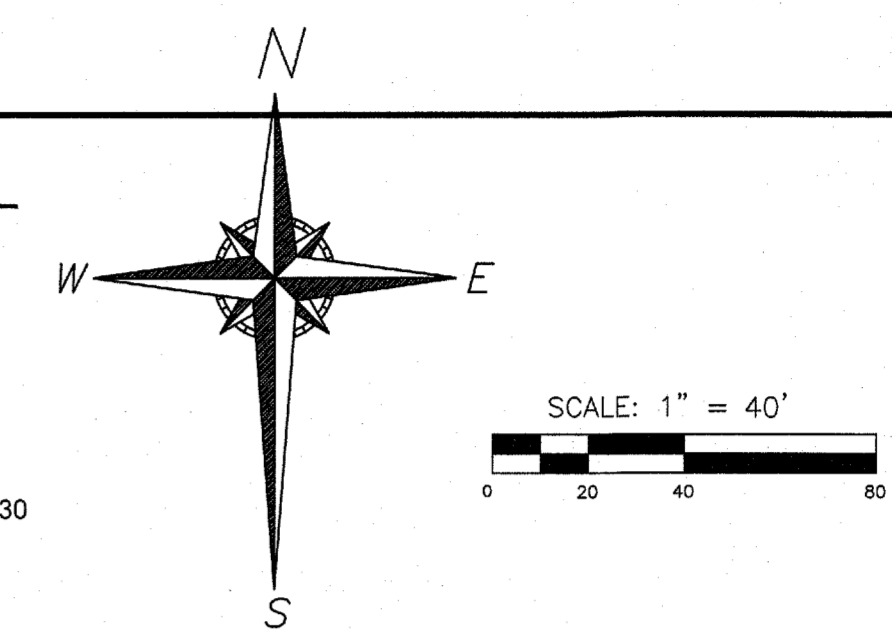
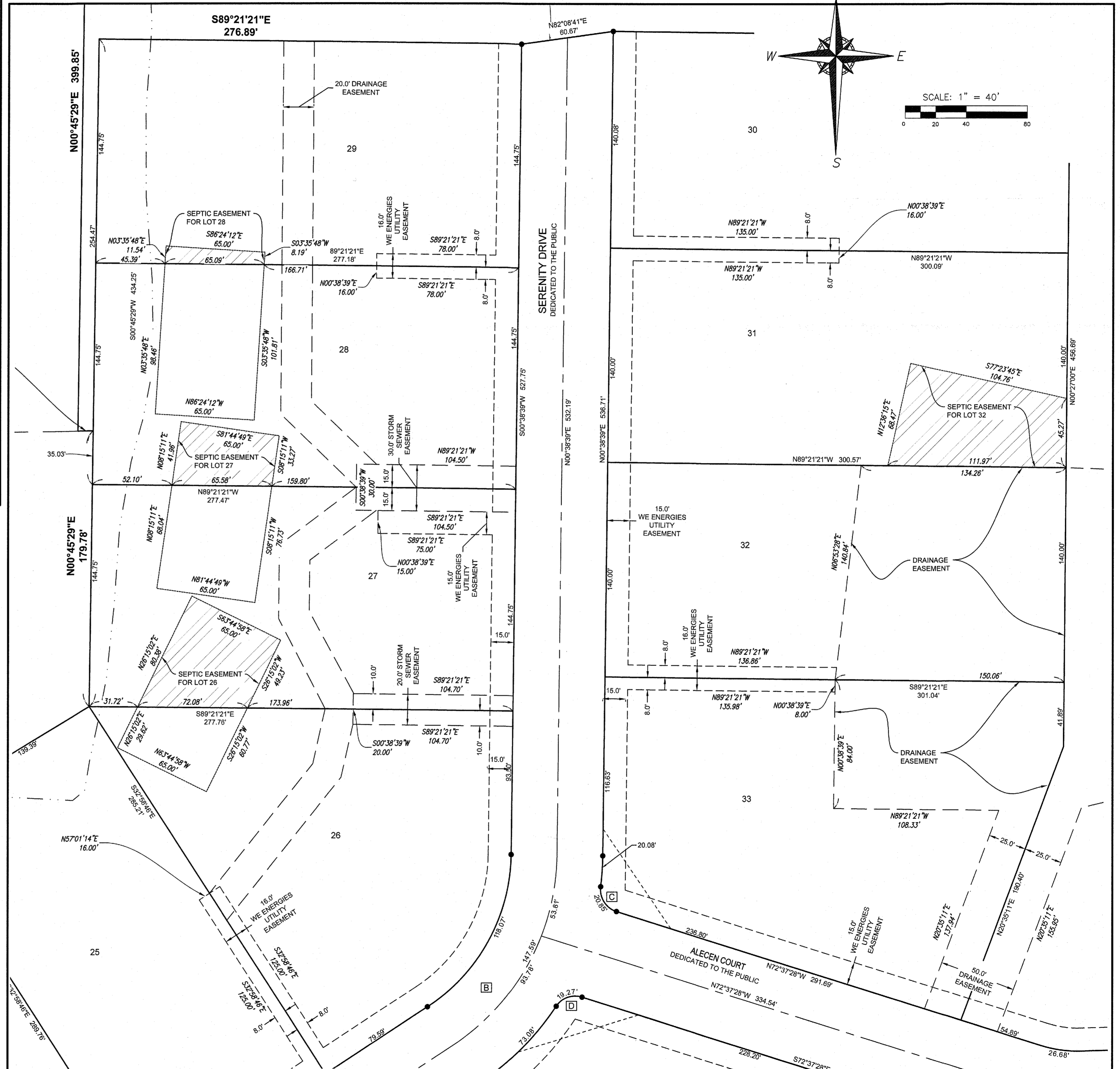
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PROJECT HALQA #160979



THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

SHEET 4 OF 6

SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH, INC. 501 MAPLE AVE. DELAFIELD, WI 53018 (414) 949-8919 Kkindred@sehinc.com

SURVEY FOR: TRI-QUIST INC. 8546 E. COUNTRY CLUB TRAIL SCOTTSDALE, AZ 85255 (602) 369-8266

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GENERAL NOTES:

- 1. LOT 16 THRU 47 OWNERS SHALL HAVE AN UNDIVIDABLE FRACTIONAL OWNERSHIP IN OUTLOT 4. WAUKESHA COUNTY SHALL NOT BE HELD LIABLE FOR ANY FEES OR SPECIAL CHARGES IN THE EVENT THEY BECOME THE OWNER OF ANY LOT OR OUTLOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY.
2. OUTLOT 4 IS ENTIRELY ENCOMPASSED BY A DRAINAGE EASEMENT.
3. OUTLOT 5 TO BE RETAINED BY THE DEVELOPER FOR FUTURE DEVELOPMENT.
4. THE SURVEYOR TAKES NO RESPONSIBILITY FOR ANY UNDERGROUND STRUCTURES OR BURIED MATERIALS SUCH AS FOUNDATIONS, WELLS, SEPTIC, HOLDING TANKS, UTILITIES, HAZARDOUS MATERIALS, OR ANY OTHER ITEMS OF WHICH NO EVIDENCE CAN BE FOUND ON THE SURFACE BY A VISUAL INSPECTION. THE SURVEYOR WILL NOT ENTER ANY BUILDINGS ON OR OFF SITE.
5. THE SITE FALLS WITHIN ZONE X, AREAS OF MINIMAL FLOODING PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 55133C0068H, DATED NOVEMBER 5, 2014.
6. OUTLOT 3 IS DEDICATED TO THE VILLAGE OF MERTON.
7. ALL ROADS WITHIN THE SUBDIVISION ARE DEDICATED TO THE PUBLIC.
8. TOTAL AREA OF THIS PLAT 5,019,089 S.F., 115.22 AC.
9. PROPOSED ZONING FOR THIS PLAT IS R-1 (RESIDENTIAL DISTRICT) AND P-1 (PUBLIC AND SEMI-PUBLIC DISTRICT).
10. TRAIL, STORM SEWER, ACCESS AND DRAINAGE EASEMENTS ARE GRANTED TO THE VILLAGE OF MERTON.
11. THERE SHALL BE NO VEHICULAR ACCESS TO AINSWORTH ROAD FROM LOT 46 AND LOT 47 EXCEPT AT THE SHARED ACCESS DRIVE EASEMENT LOCATION AS IDENTIFIED ON THIS PLAT. THE SHARED ACCESS DRIVE EASEMENT IS DEDICATED TO THE INDIVIDUAL LOT OWNERS WHICH ARE MUTUALLY BENEFITED BY THE PARTICULAR EASEMENT WHICH ENCUMBERS THEIR LOT. THIS EASEMENT IS INTENDED TO MINIMIZE THE NUMBER OF DRIVEWAYS ONTO AINSWORTH ROAD. ONLY ONE SINGLE DRIVEWAY APRON WILL BE ALLOWED.

COVENANTS AND RESTRICTIONS FOR THE PRIVATE SEPTIC SYSTEM EASEMENT AREAS

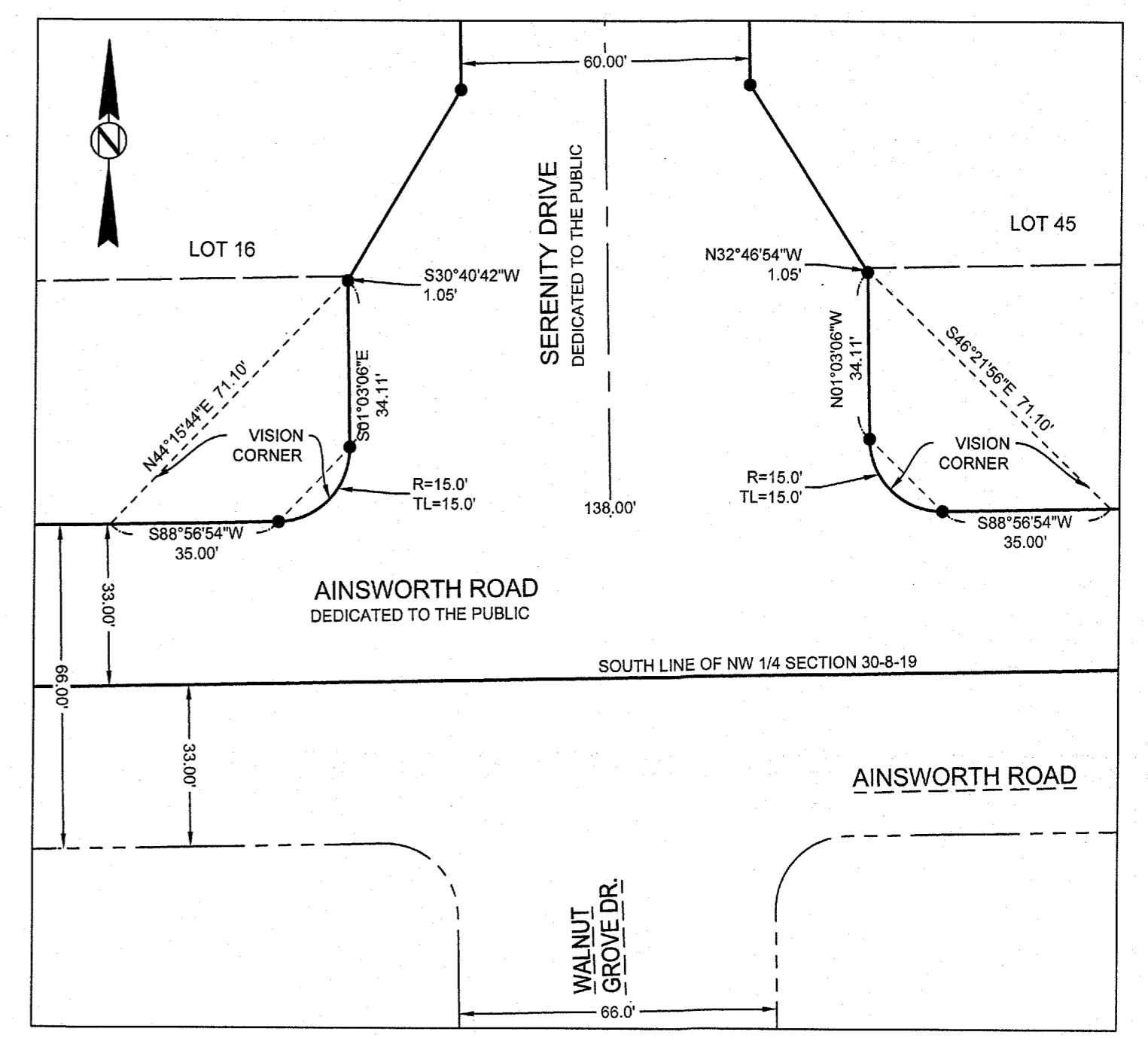
- 1. LOTS 18, 26, 27, 28 AND 32 HAVE BEEN SELECTED TO ALLOW THEIR INDIVIDUAL SEPTIC SYSTEMS TO BE CONTAINED PARTIALLY IN EASEMENTS ON ADJACENT LOTS.
A) THESE EASEMENT AREAS ARE CONTAINED AND DESCRIBED ON THE FINAL PLAT AND THE CORNERS OF THE EASEMENTS ARE MARKED BY 1 1/16" REBAR X 18" LONG WEIGHING 1.13 LBS. PER LINEAL FOOT.
B) ALL ACTIVITIES FOR THE INSTALLATION, MAINTENANCE, REPAIR AND IF NECESSARY, RECONSTRUCTION SHALL BE CONTAINED WITHIN THE LIMITS OF THE SEPTIC SYSTEM EASEMENTS PROVIDED.
C) AT THE TIME OF THE CONSTRUCTION OF A DWELLING ON THESE LOTS, THEY SHALL HAVE PREPARED THE FINAL DESIGNS AND LOCATIONS FOR THE PROPOSED SEPTIC SYSTEM TO BE CONTAINED ON THEIR LOT AND/OR WITHIN THE EASEMENTS PROVIDED. THE PERMIT FOR SUCH INSTALLATION, MAINTENANCE, REPAIR AND NECESSARY, RECONSTRUCTION SHALL BE OBTAINED FROM THE WAUKESHA COUNTY AGENCY AUTHORIZED AND EMPOWERED TO ISSUE AND REGULATE SUCH PERMITTING, INSTALLATION AND USE.
D) PRIOR TO ANY CONSTRUCTION, THE EASEMENT LIMITS SHALL BE DEFINED WITH EROSION CONTROL OR OTHER RESTRICTIVE FENCING TO CONTAIN ALL CONSTRUCTION ACTIVITIES WITHIN THE EASEMENTS AND TO PREVENT OUTSIDE CONSTRUCTION DISTURBANCE FROM ENTERING THE EASEMENT AREA.
E) EACH DWELLING OWNER SHALL BE RESPONSIBLE TO PROPERLY PLACE AND MAINTAIN ALL PORTIONS OF THEIR SEPTIC SYSTEMS PLACED WITHIN SUCH EASEMENTS.
F) THE DWELLING OWNER SHALL BE SOLELY RESPONSIBLE FOR THE PROPER PLANTING AND MAINTENANCE OF GRASSES OR COMPATIBLE VEGETATION WITHIN THE MOUND AREA AND SHALL BE RESPONSIBLE FOR MAINTAINING THE MOUND AREA'S LANDSCAPING SUCH THAT WOODY VEGETATION AND/OR DEEP ROOTED PLANTS SHALL NOT BE ALLOWED TO GROW AND/OR ARE REMOVED UPON INSPECTION.
G) VEHICULAR AND/OR HEAVY TRAFFIC SHALL NOT BE ALLOWED WITHIN THE SEPTIC SYSTEM EASEMENT AREA EXCEPT FOR MOWING AND MAINTENANCE ACTIVITIES.
H) SEPTIC SYSTEM EASEMENTS SHOWN ON THE FINAL PLAT SHALL BE USED SOLELY BY DESIGNATED LOT.
2. TESTING HAS BEEN DONE AND SUITABLE SOILS HAVE BEEN FOUND FOR PRIVATE SEWAGE SYSTEMS FOR EACH LOT. ADDITIONAL SOIL TESTS MAY BE REQUIRED ON EACH LOT BEFORE A SANITARY PERMIT CAN BE ISSUED BY WAUKESHA COUNTY.
3. ALL THE COVENANTS AND RESTRICTIONS CONTAINED HEREIN WHICH HAVE BEEN PREPARED TO REGULATE THE EASEMENTS PROVIDED ON THE FINAL PLAT SHALL ALSO APPLY TO ALL ADDITIONAL EASEMENTS AS MAY BE GRANTED AND CREATED THEREAFTER.

FORM A-SEASONAL HIGHWATER MINIMUM BASEMENT ELEVATIONS

Table with columns: Lot #, Soil Obsv. #, Surface Elevation, Basement Elev. Of Soil Profile, Soil Map Unit Symbol, Elevation of Seasonal High Water Table, Depth to Seasonal High Water Table (ft.), Proposed Basement Floor Elevation. Includes data for lots 16 through 47.

\* Seasonal high water table elevations have been adjusted to account for soil boring locations and topography of building pads.

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS



VISION CORNER DETAIL SCALE: 1"=30'

NOTE: IN THE VISION SETBACK AREA NO STRUCTURE OF ANY KIND SHALL BE PERMITTED WHICH EXCEEDS A HEIGHT OF TWO AND ONE-HALF (2 1/2) FEET ABOVE THE ELEVATION OF THE CENTER OF THE INTERSECTION, EXCEPT FOR NECESSARY HIGHWAY AND TRAFFIC SIGNS, PUBLIC UTILITY LINES. NOR SHALL ANY PLANT MATERIAL OR NATURAL GROWTH TO BE PERMITTED WHICH OBSCURES SAFE VISION OF THE APPROACHES TO THE INTERSECTION.

CURVE TABLE with columns: CURVE #, RADIUS, DELTA, ARC DIST, CHORD DIST, CHORD BEARING, TAN BEARING 1, TAN BEARING 2. Lists curve data for lots 16, 18, 19, 23, 26, 27, 28, 32, 46, 47.

WETLANDS AND ISOLATED NATURAL RESOURCES AREA RESTRICTIONS

- THOSE AREAS IDENTIFIED AS WETLANDS OR ISOLATED NATURAL RESOURCES, SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:
1. GRADING, FILLING AND REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS ARE PROHIBITED, UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THIS LAND IS LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
2. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED, OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER AND WITH THE APPROVAL FROM THE VILLAGE OF MERTON. SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND WITH APPROVAL FROM THE VILLAGE OF MERTON, SHALL ALSO BE PERMITTED.
3. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., IS PROHIBITED.
4. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED.
5. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED, AND IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
6. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.

EASEMENTS

ALL LANDS WITHIN AREAS LABELED "DRAINAGE EASEMENT" ARE RESERVED FOR STORM WATER COLLECTION, CONVEYANCE, TREATMENT OR INFILTRATION. NO BUILDINGS OR OTHER STRUCTURES ARE ALLOWED IN THESE AREAS. NO GRADING OR FILLING IS ALLOWED IN THESE AREAS THAT MAY INTERRUPT STORM WATER FLOWS IN ANY WAY. THE MAINTENANCE AGREEMENT MAY CONTAIN SPECIFIC MAINTENANCE REQUIREMENTS FOR THESE AREAS. THE VILLAGE OF MERTON, WAUKESHA COUNTY OR THEIR DESIGNEE ARE AUTHORIZED ACCESS IN THESE AREAS FOR PURPOSES OF INSPECTING THE STORM WATER MANAGEMENT PRACTICES OR ENFORCING THE TERMS OF MAINTENANCE AGREEMENT.

ALL LANDS WITHIN AREAS LABELED "WELL SETBACK" ARE RESTRICTED FROM THE PLACEMENT OF ANY WELL DUE TO POTENTIAL RISK OF CONTAMINATION IN ACCORDANCE WITH THE STORM WATER ORDINANCE AND WISCONSIN ADMINISTRATIVE CODES.

ALL LANDS WITHIN AREAS LABELED "ACCESS EASEMENT" SHALL REMAIN CLEAR OF TREES, SHRUBS AND ANY STRUCTURES THAT MAY INTERFERE WITH THE FREE MOVEMENT OF VEHICLES THAT MAY BE NEEDED TO ENTER THE AREA FOR MAINTENANCE PURPOSES. THE VILLAGE OF MERTON, WAUKESHA COUNTY OR THEIR DESIGNEE ARE AUTHORIZED ACCESS TO THESE AREAS FOR PURPOSES OF INSPECTING THE STORM WATER MANAGEMENT PRACTICES OR ENFORCING THE TERMS OF THE MAINTENANCE AGREEMENT.

STORM WATER MANAGEMENT PRACTICE MAINTENANCE

THE TITLEHOLDERS OF LOTS 16 THROUGH 47 OF THE STONE RIDGE OF MERTON II SUBDIVISION EACH SHALL EACH HOLD 1/32 UNDIVIDED INTEREST IN OUTLOT 4 WHERE THE STORM WATER MANAGEMENT PRACTICES ARE LOCATED. THERE ARE ONE OR MORE SEPARATE DOCUMENTS RECORDED ON THE PROPERTY TITLE THROUGH THE WAUKESHA COUNTY REGISTER OF DEEDS ENTITLED "STORM WATER MANAGEMENT PRACTICE MAINTENANCE AGREEMENT" ("MAINTENANCE AGREEMENT") THAT APPLY TO OUTLOT 4 AND DRAINAGE EASEMENTS. THE MAINTENANCE AGREEMENT SUBJECTS THIS SUBDIVISION PLAT AND ALL LOT OWNERS THEREIN, TO COVENANTS, CONDITIONS AND RESTRICTIONS NECESSARY TO ENSURE THE LONG-TERM MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICE. THE AGREEMENT ALSO OUTLINES A PROCESS BY WHICH THE VILLAGE OF MERTON MAY LEVY AND COLLECT SPECIAL ASSESSMENTS OR CHARGES FOR ANY SERVICES THE COMMUNITY MIGHT PROVIDE RELATING TO ENFORCEMENT OF THE MAINTENANCE AGREEMENT.

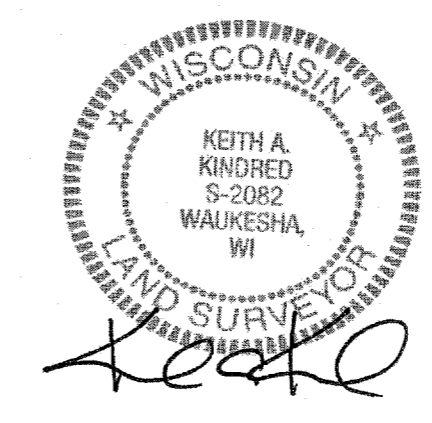
LOT OWNERS OF FUTURE PHASES OF THIS DEVELOPMENT WILL ALSO BE FRACTIONAL OWNERS IN THE OUTLOTS IN THIS PHASE AND, LIKEWISE, OWNERS OF LOTS 16-47 WILL BE FRACTIONAL OWNERS IN SUBSEQUENTLY PLATTED OUTLOTS.

IN ACCORDANCE WITH THE WAUKESHA COUNTY CODE OF ORDINANCES ("STORM WATER ORDINANCE"), THE STORM WATER PERMIT HOLDER IS RESPONSIBLE FOR CONSTRUCTING THE STORM WATER MANAGEMENT PRACTICES FOLLOWING PLANS APPROVED BY WAUKESHA COUNTY AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT TERMINATION BY WAUKESHA COUNTY. UPON TERMINATION OF THE STORM WATER PERMIT, THE OWNERS OF LOTS 16-47 SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICES IN ACCORDANCE WITH THE MAINTENANCE AGREEMENT.

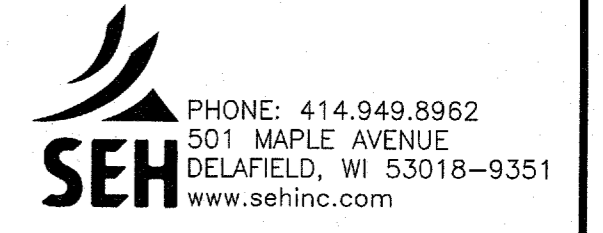
STORM WATER MANAGEMENT NOTES:

- 1) SURFACE WATER DRAINAGE AREAS MAY NOT BE FILLED.
2) FINAL GRADE FOR SURFACE WATER DRAINAGE EASEMENTS SHALL BE MAINTAINED.
3) NO STRUCTURE MAY BE PLACED UPON THE SURFACE WATER DRAINAGE EASEMENT AREAS.
4) FENCES MAY NOT BE PLACED IN THE DRAINAGE EASEMENT AREAS.
5) LANDSCAPING SHALL BE RESTRICTED TO GROUND COVER, SHRUBS AND TREES WHICH WILL NOT RETARD SURFACE WATER DRAINAGE. SHRUBS AND TREES MAY BE PLACED IN THE DRAINAGE EASEMENT AREAS BUT ARE AT THE RISK OF THE OWNER.
6) IF DRAINAGE EASEMENTS ARE NOT ADEQUATELY MAINTAINED, THE VILLAGE OF MERTON MAY LEVY THE COST AND EXPENSES OF SUCH INSPECTIONS, MAINTENANCE OR REPAIR RELATED ACTIONS AS A SPECIAL CHARGE AGAINST THE PROPERTY AND COLLECTED AS SUCH IN ACCORDANCE WITH THE PROCEDURES UNDER S. 66.0827 WIS. STATS. OF SUBCH. VI OF CH. 66 WIS. STATS.
7) WITHIN THE STORM SEWER & DRAINAGE EASEMENT:
-NO STRUCTURE MAY BE PLACED UPON STORM SEWER & DRAINAGE EASEMENT AREAS.
-NO FENCES MAY BE PLACED UPON STORM SEWER & DRAINAGE EASEMENT AREAS.
-NO SHRUBS OR TREES MAY BE PLANTED WITHIN STORM SEWER & DRAINAGE EASEMENT AREAS.
-LANDSCAPING SHALL BE RESTRICTED TO GROUND TYPE PLANTINGS WHICH WILL NOT RETARD SURFACE WATER DRAINAGE AND ARE PLACED AT THE RISK OF THE OWNER.

PROJECT HALQA #160979



There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.
Certified November 17, 2021
Renell Power
Department of Administration




REVISED THIS 9TH DAY OF NOVEMBER, 2021.
REVISED THIS 1ST DAY OF NOVEMBER, 2021.
REVISED THIS 7TH DAY OF OCTOBER, 2021.
REVISED THIS 22ND DAY OF SEPTEMBER, 2021.
REVISED THIS 21ST DAY OF SEPTEMBER, 2021.
REVISED THIS 20TH DAY OF SEPTEMBER, 2021.
DATED THIS 8TH DAY OF SEPTEMBER, 2021

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified November 17, 2021

*Rene M. Donaghy*  
Department of Administration



# STONE RIDGE OF MERTON II

BEING A PART OF THE SE. 1/4 OF THE NE 1/4 OF SECTION 25, T.8N., R.18E. AND THE NE. 1/4, NW. 1/4, SE 1/4 AND SW 1/4 OF THE NW. 1/4 OF SECTION 30, T.8N., R.19E., VILLAGE OF MERTON, WAUKESHA COUNTY, WISCONSIN.

## CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

Tri-Quist Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

Tri-Quist Inc., does further certify that this plat is required by S236.10 or S236.12 to be submitted to the following for approval or objection:

- 1) Department of Administration
- 2) Waukesha County Department of Parks and Land Use
- 3) Village of Merton

IN WITNESS WHEREOF, said Tri-Quist Inc., has caused these presents to be signed by Albin Halquist, member, at WAUKESHA, Wisconsin, and its corporate seal to be hereunto affixed on this 18<sup>th</sup> day of NOVEMBER 2021

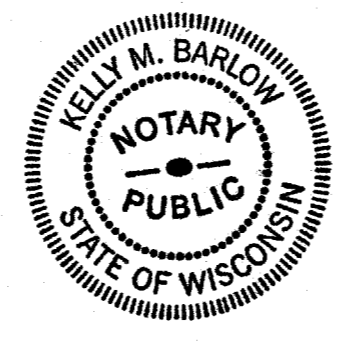
In Presence of:

*Albin Halquist*  
Albin Halquist, member

STATE OF WISCONSIN)

Waukesha COUNTY) SS  
Personally came before me this 18<sup>th</sup> day of November, 2021, the above named Albin Halquist member of the above named corporation, to me known to be such member of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

*Kelly M. Barlow*  
Notary Public  
Waukesha County, Wisconsin  
My Commission Expires 5/24/2025



## SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify, That I have surveyed, divided and mapped a part of the Northeast 1/4, Northwest 1/4, Southeast 1/4 and Southwest 1/4 of the Northwest 1/4 of Section 30, T.8N., R.19E., and the Southeast 1/4 of the Northeast 1/4 of Section 25, T.8N., R.18E., Village of Merton, Waukesha County Wisconsin bounded and described as follows:

Commencing at the West 1/4 corner of Section 30; thence N88°56'54"E along the South line of the Northwest 1/4 of Section 30 a distance of 60.02 feet to the Easterly line of Stone Ridge of Merton and the point of beginning; thence N00°32'14"E along said Easterly line 364.60 feet to the Northerly line of Stone Ridge of Merton; thence S88°58'51"W along said Northerly line 732.30 feet to the West line of Outlot 1 of Stone Ridge of Merton; thence N00°32'14"E along said West line 384.05 feet to the Easterly line of Lot 4 of Stone Ridge of Merton; thence N44°50'10"E along said Easterly line 248.79 feet to the Southerly line of Outlot 2 of Stone Ridge of Merton; thence the following four courses along said Southerly line:  
S86°16'23"E, 744.34 feet;  
S46°05'31"E, 49.48 feet;  
N33°00'59"E, 179.53 feet;  
N58°53'21"E, 337.53 feet to the East line of said Outlot 2; thence N00°45'29"E along said East line 179.78 feet to the North line of said Outlot 2; thence S89°10'39"W along said North line 10.00 feet to the East line of Lot 1 of Certified Survey Map No. 5466; thence N00°45'29"E along said East line 399.85 feet to the North line of Lot 1; thence S88°59'37"W along said North line 62.85 feet; thence N00°17'00"E, 927.79 feet to the North line of the Northwest 1/4 of Section 30; thence N89°00'25"E along said North line 1770.35 feet to the North 1/4 corner of Section 30; thence S00°28'47"E along the East line of the Northwest 1/4 of Section 30 a distance of 512.82 feet to the North line of Beaumont Ridge; thence S88°54'33"W along said North line 2.67 feet to the West line of Beaumont Ridge; thence S00°10'50"E along said West line 1275.95 feet to the North line of Certified Survey Map No. 7618; thence S88°16'02"W along said North line 836.94 feet to the Westerly line of Certified Survey Map No. 7618; thence S00°58'00"W along said Westerly line 302.55 feet to the Southerly line of Certified Survey Map No. 7618; thence N89°20'07"E along said Southerly line 312.37 feet to the Westerly line of Certified Survey Map No. 7618; thence S00°28'42"W along said Westerly line 547.07 feet to the South line of the Northwest 1/4 of Section 30; thence S88°56'54"W along said South line 1797.38 feet to the point of beginning.  
Contains 5,019,099 square feet, 115.22 acres

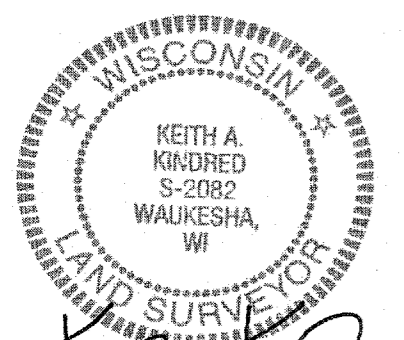
That I have made such survey, land division and plat by the direction of Tri-Quist Inc., owner of said lands.

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Merton in surveying, dividing and mapping the same.

Dated this 8th day of September, 2021.  
Revised this 20th day of September, 2021.  
Revised this 21st day of September, 2021.  
Revised this 22nd day of September, 2021.  
Revised this 7th day of October, 2021.  
Revised this 1st day of November, 2021.  
Revised this 9th day of November, 2021.

*Keith A. Kindred*  
Keith A. Kindred, PLS S-2082



## VILLAGE BOARD APPROVAL CERTIFICATE:

Resolved that the plat of Stone Ridge of Merton II, in the Village of Merton, Tri-Quist Inc., owner, is hereby approved by the Village Board.

All conditions have been met as of the 18 day of NOVEMBER, 2021.

Date: 11-18-21 Signed: *Ron Reinowski*  
Ron Reinowski, President

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Village Board of the Village of Merton

Date: 11-18-2021 Signed: *Julie Ofori-Mattmiller*  
Tom Nelson, Administrator-Clerk  
Julie Ofori-Mattmiller, Deputy Clerk



## PLAN COMMISSION APPROVAL CERTIFICATE:

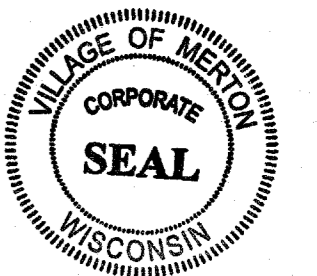
Resolved that the plat of Stone Ridge of Merton II, in the Village of Merton, Tri-Quist Inc., owner, is hereby approved by the Plan Commission.

Approved as of the 18 day of NOVEMBER, 2021.

Date: 11-18-21 Signed: *Ron Reinowski*  
Ron Reinowski, President

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Plan Commission of the Village of Merton.

Date: 11-18-2021 Signed: *Julie Ofori-Mattmiller*  
Tom Nelson, Administrator-Clerk  
Julie Ofori-Mattmiller, Deputy Clerk



## CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)  
WAUKESHA COUNTY) SS

I, Tom Nelson, being the duly appointed, qualified and acting Village Treasurer of the Village of Merton, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of 11-18-2021 on any of the land in the plat of Stone Ridge of Merton II.

Date: 11-18-2021 Signed: *Julie Ofori-Mattmiller*  
Tom Nelson, Village Treasurer  
Julie Ofori-Mattmiller, Deputy Treasurer



## CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)  
WAUKESHA COUNTY) SS

I, Pamela Reeves, being duly elected, qualified and acting Treasurer of Waukesha County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of NOVEMBER 18, 2021 affecting the lands included in the plat of Stone Ridge of Merton II.

Date: November 18, 2021 Signed: *Pamela Reeves*  
Pamela Reeves, County Treasurer

SURVEYOR:  
KEITH A. KINDRED, PLS S-2082  
SEH, INC.  
501 MAPLE AVE.  
DELAFIELD, WI 53018  
(414) 949-8919  
KKINDRED@SEHINC.COM

SURVEY FOR:  
TRI-QUIST INC.  
8546 E. COUNTRY CLUB TRAIL  
SCOTTSDALE, AZ 85255  
(602) 369-8266

PHONE: 414.949.8962  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
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